

ALL OWNERS & EXHIBITORS MUST BE CURRENT MEMBERS & HORSES MUST BE ARHA REGISTERED TO SHOW  
**PRE-ENTRY DEADLINE MAY 26, 2023**

PERSON RESPONSIBLE FOR BILL (exactly as printed on mship card) ARHA M'ship # N

Street Address

City, ST, Zip

Phone Number

**DRIVERS LICENSE NUMBER**

**Are you the owner of the Horse? \_\_\_\_\_ YES \_\_\_\_\_ NO**

**Payback \$\$\$ paid to Name/Address:**

**Exhibitors Name #1** ARHA Mship # Youth DOB

Street Address

City, ST, Zip

Cell Phone # of Participant @ Show

**VEST/T-SHIRT SIZE**

**Exhibitors Name #2** ARHA Mship # Youth DOB

Street Address

City, ST, Zip

Cell Phone # of Participant @ Show

**VEST/T-SHIRT SIZE**

**The American Ranch Horse Association, Inc. Release, Assumption of Risk, Waiver & Indemnification**  
*This document waives important legal rights. Please read carefully before signing.*

I have read the American Ranch Horse Association, Inc. Release, Assumption of Risk, Waiver and Indemnification as printed on this entry form and agree to all its provisions. I understand and agree that by entering this Competition, the owner and any of his representatives, agents, trainer, lessee, rider, handler and horse shall be subject to and bound by the American Ranch Horse Association, Inc. (ARHA) rules and the rules of this Competition and will accept as the final decision of the judges/show committee on any questions arising under said rules and agree to indemnify and hold harmless the American Ranch Horse Association, Inc, WEC, officials, officers, directors, employees, independent contractors, agents, personnel, volunteers, the facility, trade show vendors, sponsors and/or sponsoring organizations, if any, for any action taken. I agree that any action taken against ARHA must be brought in the state of Kentucky. Presentation of a signed entry form shall be deemed acceptance of these rules and other rules pertaining to this show. In the event of failure to sign an entry form, the first entry in a class will be deemed acceptance of said rules. BY SIGNING BELOW, I AGREE to be bound by all applicable American Ranch Horse Association, Inc. rules and terms and provisions of this entry form and competition. I have read the Show Rules.

Signature of owner, parent, guardian or agent **\*\*\*MUST SIGN\*\*\***

Date

Signature of exhibitor **\*\*\*MUST SIGN\*\*\***

Date

**FOR OFFICE USE ONLY**

Date Rec'ved: \_\_\_\_\_

Check # \_\_\_\_\_ CC \_\_\_\_\_ Amount \$ \_\_\_\_\_ Balance Due \$ \_\_\_\_\_

Reg papers \_\_\_\_\_ Mem Card \_\_\_\_\_ YTH/AMA/NA \_\_\_\_\_ Coggins/Health papers \_\_\_\_\_ W9 \_\_\_\_\_

**INDIVIDUALS ENTERING THE WORLD SHOW ARE RESPONSIBLE FOR READING & KNOWING ALL THE WORLD SHOW RULES**

US funds must accompany the entry form. One entry form per horse. Entries received with out funds will not be considered complete. The postmark (P/M) on the envelope containing entry form and fees will determine the appropriate entry fees. Entry fees will not be held and are deposited upon receipt. Pre-Entries must be postmarked by May 26, 2023 to receive pre-entry fee price otherwise late fees will apply.

All owners and exhibitors must be current ARHA members to show. All amateur, youth, novice and select exhibitors must meet ARHA requirements. All horses must be registered with ARHA. **\*\* Refer to SHOW RULES on ARHA web site for more information.**

Include with entry form a PHOTO COPY OF ARHA Certificate of Eligibility and membership card(s). \*\* State required health papers, coggins, etc. must be present to the World Show Office to receive Exhibitors Show Packet. No entry will be allowed to show with out this required paper work.

Pattern books may be pre-ordered for \$6.00 but will not be mailed to you; they will be placed in World Show Exhibitor Packet that is picked up at World Show Office. You may also download a copy of the Pattern Book from the ARHA website.

**KEEP A COPY OF YOUR ENTRY.**

**USE CERTIFIED MAIL/RETURN RECEIPT TO VERIFY YOUR ENTRIES/ STALLS AS WE DO NOT SEND OUT ANY TYPE OF CONFIRMATION LETTER AND/ OR EMAIL. PLEASE REFER TO SHOW RULES FOR COMPLETE INFORMATION.**

- All AGE PAYBACK CLASS FEE: # Classes \_\_\_\_\_ X \$165 = \_\_\_\_\_
- NON JACKPOT OPEN CLASS FEE: # Classes \_\_\_\_\_ X \$125 = \_\_\_\_\_
- AMATEUR CLASS FEES: # Classes \_\_\_\_\_ X \$125 = \_\_\_\_\_
- NOVICE AMA CLASS FEES: # Classes \_\_\_\_\_ X \$125 = \_\_\_\_\_
- SELECT CONCURRENT CLASS FEE #Classes \_\_\_\_\_ X \$200 = \_\_\_\_\_
- SELECT CONFORMATION OR RANCH RIDING #Classes \_\_\_\_\_ X \$125 = \_\_\_\_\_
- YOUTH /NOVICE CLASS FEES: # Classes \_\_\_\_\_ X \$100 = \_\_\_\_\_
- YOUTH 10 & UNDER FEES: # Classes \_\_\_\_\_ X \$100 = \_\_\_\_\_
- LATE FEE \$35/CLASS AFTER 5/26 # Classes \_\_\_\_\_ X \$35 = \_\_\_\_\_
- LEADLINE (Youth 8 & UNDER) \*\*\$75.00 \*\*PRE-ENTRY ONLY \$ \_\_\_\_\_
- BOX/COW CATCH/STEER STOP CATTLE FEE # Classes \_\_\_\_\_ X \$70 = \_\_\_\_\_
- WCH, WRH, R. ROPE CATTLE FEE # Classes \_\_\_\_\_ X \$70 = \_\_\_\_\_
- RANCH CUTTING CATTLE FEE # Classes \_\_\_\_\_ X \$70 = \_\_\_\_\_
- HERD WORK CATTLE FEE # Classes \_\_\_\_\_ X \$80 = \_\_\_\_\_
- CUTTING CATTLE FEE # Classes \_\_\_\_\_ X \$80 = \_\_\_\_\_
- LATE CATTLE FEE (AFTER 5/26) \$20/class#/Classes \_\_\_\_\_ X \$20 = \_\_\_\_\_
- OFFICE FEE \$80 (1 time fee per horse) \$ \_\_\_\_\_ \$80.00
- PATTERN BOOK \$6/EACH \$ \_\_\_\_\_
- TRAIL FEE/PER EXHIBITOR \$20 (includes practice) \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

**REMEMBER TO BRING TO BRING THESE ITEMS TO THE SHOW!**

**12 month Negative Coggins, 14 Day Health papers (in & out of state), EHV1 & EHV4 vaccination record**

**\*\*\*Please Include WITH your Entry Form a copy of your ARHA Membership Card(s) and Certificate of Eligibility.**

**CREDIT CARD PAYMENT PLEASE COMPLETE INFORMATION BELOW**  
**Please add 4% Credit Card Convenience Fee. Decline Credit Cards \$10 fee.**

\_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ DISCOVER \_\_\_\_\_ AMX

CREDIT CARD NUMBER

SIGNATURE OF CARD HOLDER

EXP DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

I give permission for ARHA to charge my credit card for the amount due with regards to my entry.