

ALL OWNERS & EXHIBITORS MUST BE CURRENT MEMBERS & HORSES MUST BE ARHA REGISTERED TO SHOW
PRE-ENTRY DEADLINE JUNE 13, 2022

PERSON RESPONSIBLE FOR BILL (exactly as printed on mship card) ARHA M'ship # N

Street Address

City, ST, Zip

Phone Number

DRIVERS LICENSE NUMBER

Are you the owner of the Horse? YES NO

Payback \$\$\$ paid to Name/Address:

Exhibitors Name #1 ARHA Mship # Youth DOB

Street Address

City, ST, Zip

Cell Phone # of Participant @ Show

Exhibitors Name #2 ARHA Mship # Youth DOB

Street Address

City, ST, Zip

Cell Phone # of Participant @ Show

The American Ranch Horse Association, Inc. Release, Assumption of Risk, Waiver & Indemnification
This document waives important legal rights. Please read carefully before signing.

I have read the American Ranch Horse Association, Inc. Release, Assumption of Risk, Waiver and Indemnification as printed on this entry form and agree to all its provisions. I understand and agree that by entering this Competition, the owner and any of his representatives, agents, trainer, lessee, rider, handler and horse shall be subject to and bound by the American Ranch Horse Association, Inc. (ARHA) rules and the rules of this Competition and will accept as the final decision of the judges/show committee on any questions arising under said rules and agree to indemnify and hold harmless the American Ranch Horse Association, Inc, the Competition, officials, officers, directors, employees, independent contractors, agents, personnel, volunteers, the facility, trade show vendors, sponsors and/or sponsoring organizations, if any, for any action taken. I agree that any action taken against ARHA must be brought in Pulaski County Kentucky. Presentation of a signed entry form shall be deemed acceptance of these rules and ARHA Rule Book and the show rules pertaining to this show. BY SIGNING BELOW, I AGREE to be bound by all applicable American Ranch Horse Association, Inc. rules and terms and provisions of this entry form and competition (Show Rules). In the event of failure to sign the entry form, the first entry in a class will be deemed acceptance of said rules.

Signature of owner, parent, guardian or agent *****MUST SIGN***** Date

Signature of exhibitor *****MUST SIGN***** Date

FOR OFFICE USE ONLY

Date Rec'ved: _____

Check # _____ Amount \$ _____ Balance Due \$ _____

Reg papers Mem Card YTH/AMA Coggins/Health papers W9

INDIVIDUALS ENTERING THE WORLD SHOW ARE RESPONSIBLE FOR READING & KNOWING ALL THE WORLD SHOW RULES

US funds must accompany the entry form. One entry form per horse. Entries received with out funds will not be considered complete. The postmark (P/M) on the envelope containing entry form and fees will determine the appropriate entry fees. Entry fees will not be held. Pre-Entries must be postmarked by June 13, 2022 to receive pre-entry fee price otherwise late fees will apply.

All owners and exhibitors must be current ARHA members to show. All amateur, youth, novice and select exhibitors must meet ARHA requirements. All horses must be registered with ARHA. Refer to **SHOW RULES** for complete information.

All owners/exhibitors must include with entry to the ARHA Show Office a PHOTO COPY OF ARHA Certificate of Eligibility and membership card(s). State required health papers and coggins must be shown to receive your Show Packets at the show and no entry will be allowed to show with out this required paper work.

Pattern books will be available for \$6.00 but will not be mailed to you; they will be placed in World Show Exhibitor packet that is picked up at World Show. You may also download a copy of the Pattern Book from the ARHA website.

Stalls must be purchased for each horse. Stall and RV reservations will be honored on a first-come basis. Stalls and RV are available by the day or for the duration of the show.

FOR GROUP STALLING, forms & payment MUST be sent in on the same stall form and mailed in all together. We recommend that reservations are made early for Stalls and RV Sites as we cannot guarantee availability at the show.

KEEP A COPY OF YOUR ENTRY FOR YOUR RECORDS.
IF YOU REQUIRE CONFIRMATION THAT WE RECEIVED YOUR ENTRY PLEASE USE CERTIFIED MAIL TO VERIFY RECEIPT REQUEST.

NO CONFIRMATION EMAILS AND/OR LETTER WILL BE MAILED OUT.

All AGE PAYBACK CLASS FEE: # Classes _____ X \$150 = _____
NON JACKPOT OPEN CLASS FEE: # Classes _____ X \$100 = _____
 AMATEUR CLASS FEES: # Classes _____ X \$100 = _____
 NOVICE AMA CLASS FEES: # Classes _____ X \$100 = _____
 SELECT CONFOR/R.RIDING #Classes _____ X \$100 = _____
 YOUTH /NOVICECLASS FEES: # Classes _____ X \$85 = _____
 SELECT/AMA CONCURRENT FEES: # Classes _____ X \$75 = _____
 YOUTH 10 & UNDER FEES: # Classes _____ X \$85 = _____
 LATE FEE \$35/CLASS AFTER 6/13 # Classes _____ X \$35 = _____
 LEADLINE (Youth 8 & UNDER) **\$65.00 \$ _____
 BOX/COW CATCH/STEER STOP CATTLE CHARGE \$60/class \$ _____
 WCH, WRH, R.ROPE CATTLE CHARGE \$60/class \$ _____
 RANCH CUTTING CATTLE CHARGE \$60/class \$ _____
 HERD WORK CATTLE CHARGE \$70/class \$ _____
 CUTTING CATTLE CHARGE \$70/class \$ _____
 OFFICE FEE \$80 (1 time fee per horse) \$ _____ \$80.00
 PATTERN BOOK \$6/EACH \$ _____
 TRAIL PRACTICE \$15/5 MINUTE RUN _____ x/RUN \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

REMEMBER TO BRING TO BRING THESE ITEMS TO THE SHOW!
Negative Coggins and 30 day (out of state health papers) required
*****Please Include WITH your Entry Form a copy of your ARHA Membership Card(s) and Certificate of Eligibility.**

CREDIT CARD PAYMENT PLEASE COMPLETE INFORMATION BELOW
Please add 4% Credit Card Convenience Fee

____ VISA _____ MASTERCARD _____ DISCOVER _____ AMX

____ - _____ - _____
 CREDIT CARD NUMBER

 SIGNATURE OF CARD HOLDER

EXP DATE _____ SECURITY CODE _____

I give permission for ARHA to charge my credit card for the amount due with regards to my entry.