## 2024 ARHA Judge's Seminar January 12th –14th, 2024

The Center For Rural Development/Courtyard Marriott Host Hotel & Seminar Location 2254 South HWY 27 Somerset, KY 42503

Educational seminar open to all - future judges, card-holding judges, and exhibitors!

2024/2025 ARHA Rule Book • ARHA Ranch Horse Standards • From the Judge's View

| New Applicants, Apprentice Judges,<br>& Re-Certifying Judges<br>\$250 before 12/29/2023 \$300 after 12/29/2023<br>Includes: 2024 Judges Membership, Liability Insurance Police<br>and 3 days of Seminar and Testing<br>Judge Applicants must attend Friday, Saturday & Sunday<br>Friday & Saturday – 8:00 am |  | Auditors / Attendees<br>\$75 before 12/29/2023 \$100 after 12/29/2023<br>Includes:<br>Friday & Saturday Seminar,<br>Information Packet & Rulebook |          |          |            |
|--|--|---|----------|----------|------------|
| Classroom– Video Judging, and Rulebook<br>Sunday - 8:00 am Video Judging-Testing & Interviews<br>Seminar Will be held at The Center Of Rural Development<br>Testing on Sunday will be at the Courtyard Marriott  | <i>Start Time: 9:00am</i><br><i>Seminar Will be held at The Center Of Rural Development</i><br><i>There may be some portions of seminar that</i><br><i>will be for judges only– will be announced that day</i> |   |          |          |            |
| CHECK ONE: New Applicant One Year Judge Re-certification   |  |   |          |          | on         |
| Apprentice Two Year Judge Auditor<br>New Judge and Apprentice Applicants must also complete the Judges Application and submit with this form.<br><b>NO CONFIRMATION WILL BE SENT UPON RECEIVING YOUR RESERVATION OF SEMINAR</b>  |  |   |          |          |            |
| Name   |  |   | ARHA ID# |          |            |
| Address  |  |   |          |          |            |
| City /State /Zip   |  |   |          |          |            |
| Email  |  |   | Phone    |          |            |
| AMOUNT DUE: \$ PAYMENT   | BY:  | CHECK   | VISA     |          | MasterCard |
| Card #   |  |   | E        | Exp Date | CVC:       |
| Signature  |  | Phone #   |          |          |            |

## **RETURN THIS FORM ALONG WITH PAYMENT BY 12/19/2023 TO AVOID LATE FEES** ARHA JUDGES SEMINAR • PO Box 186 • Nancy, KY 42544



*Questions? (606)271.2963 Email: arhacontact@aol.com www.americanranchhorse.net* 

## Host Hotel: Courtyard Marriott

2254 South HWY 27, Somerset, KY 42503 Reci Shook Cell(606) 425-8790

## MAKE YOUR RESERVATIONS EARLY!!!

Ask for Recci Shook to get ARHA Special rate!