



**American Ranch Horse Association**

2023 ARHA Awards Banquet

The Center for Rural Development ° Somerset, Kentucky

**SPONSORSHIP AGREEMENT**

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

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**Sponsorship Opportunities**

*Any \$500 and above sponsor will receive seating preference as well as 2 Banquet dinner tickets if received by 12/19/2023.*

\_\_\_\_\_ \$2,000 Cash Bar Sponsorship \_\_\_\_\_ Added \$ Sponsor Amount: \_\_\_\_\_

\_\_\_\_\_ \$1,500 High Point Sponsors \_\_\_\_\_ Prize Sponsor  
*Please include description and quantity*

\_\_\_\_\_ \$500 Reserve High Point Sponsor

\_\_\_\_\_ \$250 Region Champion & Reserve Sponsor

\_\_\_\_\_ \$150 Top 5 Vest Sponsor

\_\_\_\_\_ \$ 100 Class Sponsor

All sponsors will receive announcements at the Awards Banquet, an opportunity to present the Award, Logo on display during Banquet Presentation, as well as a Social Media shout out.

Please email a jpeg logo image to [arhaoffice@gmail.com](mailto:arhaoffice@gmail.com)

\_\_\_\_\_ Check Made payable to **American Ranch Horse Association**

\_\_\_\_\_ Credit Card \_\_ Visa \_\_ Mastercard \_\_ AMEX \_\_ Discover 4% Convenience Charge

Credit Card No. : \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

**Submit completed forms to:** American Ranch Horse Association· PO Box 186 · Nancy, KY 42544

Emailed forms and logo can be sent to: [arhaoffice@gmail.com](mailto:arhaoffice@gmail.com)

Questions?? Call the ARHA Office 606-872-7893 OR 606-425-1198