

ALL OWNERS & EXHIBITORS MUST BE CURRENT MEMBERS & HORSES MUST BE ARHA REGISTERED TO SHOW  
**PRE-ENTRY & STALL DEADLINE JUNE 15, 2018**

Owners Name (exactly as printed on mship card) \_\_\_\_\_ ARHA Membership Number \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City, ST, Zip \_\_\_\_\_  
 Phone Number \_\_\_\_\_ DRIVERS LICENSE NUMBER \_\_\_\_\_

(exactly as printed on mship card)

Exhibitors Name #1 \_\_\_\_\_ ARHA Membership Number \_\_\_\_\_ Youth DOB \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City, ST, Zip \_\_\_\_\_  
 Cell Phone # of Participant @ Show \_\_\_\_\_

(exactly as printed on mship card)

Exhibitors Name #2 \_\_\_\_\_ ARHA Membership Number \_\_\_\_\_ Youth DOB \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City, ST, Zip \_\_\_\_\_  
 Cell Phone # of Participant @ Show \_\_\_\_\_

**The American Ranch Horse Association, Inc. Release, Assumption of Risk, Waiver & Indemnification**  
*This document waives important legal rights. Please read carefully before signing.*

I (We) hereby certify that every horse, owner & exhibitor is eligible to enter. I have read the American Ranch Horse Association, Inc. Release, Assumption of Risk, Waiver and Indemnification as printed on this entry form and agree to all its provisions. I understand and agree that by entering this Competition, the owner and any of his representatives, agents, trainer, lessee, rider, handler and horse shall be subject to and bound by the American Ranch Horse Association, Inc. (ARHA) rules and the rules of this Competition and will accept as the final decision of the judges/show committee on any questions arising under said rules and agree to indemnify and hold harmless the American Ranch Horse Association, Inc, the Competition, officials, officers, directors, employees, independent contractors, agents, personnel, volunteers, the facility, trade show vendors, sponsors and/or sponsoring organizations, if any, for any action taken. I agree that any action taken against ARHA must be brought in the state of Kentucky. Presentation of a signed entry form shall be deemed acceptance of these rules and other rules pertaining to this show. In the event of failure to sign an entry form, the first entry in a class will be deemed acceptance of said rules. BY SIGNING BELOW, I AGREE to be bound by all applicable American Ranch Horse Association, Inc. rules and terms and provisions of this entry form and competition.

Signature of owner, parent, guardian or agent \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of exhibitor \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Rec'ed: \_\_\_\_\_

Check # _____	Amount \$ _____	Balance Due \$ _____
_____ Reg papers	_____ Mem Card	_____ YTH/AMA _____ Coggins/Health papers

**INDIVIDUALS ENTERING THE WORLD SHOW ARE RESPONSIBLE FOR READING & KNOWING ALL THE WORLD SHOW RULES**

US funds must accompany the entry form. One entry form per horse. Entries received with out funds will not be considered complete. The postmark (P/M) on the envelope containing entry form and fees will determine the appropriate entry fees. Entry fees will not be held. Pre-Entries must be postmarked or emailed by 5:00 pm to arhacontact@aol.com by June 15, 2018 to receive pre-entry fee price otherwise late fees will apply.

All owners and exhibitors must be current ARHA members to show. All amateur, youth, novice and select exhibitors must meet ARHA requirements. All horses must be registered with ARHA. **Refer to Show Premium for complete rules.**

All owners/exhibitors must include with entry to the ARHA Show Office a PHOTO COPY OF ARHA Certificate of Eligibility and membership card(s). State required health papers and coggins must be shown to receive your Show Packets at the show and no entry will be allowed to show with out this required paper work.

Pattern books will be available for \$5.00 but will not be mailed to you; they will be placed in World Show Exhibitor packet that is picked up at World Show. You may also download a copy of the Pattern Book from the ARHA website.

Stalls must be purchased for each horse. Stall and RV reservations will be honored on a first-come basis. Stalls and RV are available by the day or for the duration of the show. Weekly Stall packages are available starting on Thursday, July 12th. Extra days require additional stall and/or RV fee. **FOR GROUP STALLING, forms & payment MUST be sent in the same package. We recommend that reservations are made for Stalls and RV Sites as we cannot guarantee availability. KEEP A COPY OF YOUR ENTRY. USE CERTIFIED MAIL TO VERIFY RECEIPT REQUEST. REQUEST "RETURN RECEIPT REQUESTED" WHEN MAILING YOUR ENTRIES. NO CONFIRMATION LETTER WILL BE MAILED OUT. PLEASE REFER TO SHOW PREMIUM FOR COMPLETE INFORMATION AND RULES.**

All AGE PAYBACK CLASS FEE: # Classes \_\_\_\_\_ X \$100 = \_\_\_\_\_  
 NON JACKPOT OPEN CLASS FEE: # Classes \_\_\_\_\_ X \$60 = \_\_\_\_\_  
 AMATEUR CLASS FEES: # Classes \_\_\_\_\_ X \$ 60 = \_\_\_\_\_  
 NOVICE AMA CLASS FEES: # Classes \_\_\_\_\_ X \$ 60 = \_\_\_\_\_  
 YOUTH /NOVICECLASS FEES: # Classes \_\_\_\_\_ X \$ 50 = \_\_\_\_\_  
 AMATEUR SELECT FEES: # Classes \_\_\_\_\_ X \$ 60 = \_\_\_\_\_  
 YOUTH 10 & UNDER FEES: # Classes \_\_\_\_\_ X \$ 50 = \_\_\_\_\_  
 (\*\*Youth 10 & U Can show in any other youth class\*\*)  
 LATE FEE \$25/CLASS AFTER 6/15 # Classes \_\_\_\_\_ X \$25 = \_\_\_\_\_  
 LEADLINE (Youth 8 & UNDER) \$30.00 \$ \_\_\_\_\_  
 DEADLINE FOR ENTRY 6/15 — \*\* Cannot show in any other riding class\*\*)

BOXING/COW CATCH CATTLE CHARGE \$45/class \$ \_\_\_\_\_  
 WCH, WRH, CATTLE CHARGE \$45/class \$ \_\_\_\_\_  
 RANCH CUTTING CATTLE CHARGE \$45/class \$ \_\_\_\_\_  
 HERD WORK CATTLE CHARGE \$50/class \$ \_\_\_\_\_  
 CUTTING CATTLE CHARGE \$50/class \$ \_\_\_\_\_  
**ROPING CATTLE CHARGE \$TBA/class \$ \_\_\_\_\_**  
 OFFICE FEE \$35 (1 time fee per horse) \$ \_\_\_\_\_ \$35.00  
 VIDEO FEE \$10/HORSE \$ \_\_\_\_\_ \$10.00  
 PATTERN BOOK \$5/EACH \$ \_\_\_\_\_  
**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

**REMEMBER TO BRING TO BRING THESE ITEMS TO THE SHOW!**  
**Negative Coggins and 30 day (out of state health papers) required**  
**\*\*\*Please Include WITH your Entry Form a copy of your ARHA Membership Card(s) and Certificate of Eligibility.**

**CREDIT CARD PAYMENT PLEASE COMPLETE INFORMATION BELOW**  
**Please add 4% Credit Card Convenience Fee**

\_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD \_\_\_\_\_ DISCOVER  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 CREDIT CARD NUMBER  
 \_\_\_\_\_  
 SIGNATURE OF CARD HOLDER  
 EXP DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_  
 I give permission for ARHA to charge my credit card for the amount due with regards to my entry.