



**American Ranch Horse Association**

P.O. Box 186 • Nancy, Kentucky 42544 • Phone: (606) 271-2963

Show applications must be submitted 90 days prior to the show date along with proper fees.  
All show applications submitted less than 90 days will be assessed a late fee.  
**NO SHOW DATES WILL BE APPROVED LESS THAN SIXTY (60) DAYS PRIOR TO EVENT.**

Name Of Show: \_\_\_\_\_ Show Date: \_\_\_\_\_ Region: \_\_\_\_\_

Arena Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Arena Phone: \_\_\_\_\_

ARHA Charter sponsoring this show (if applicable): \_\_\_\_\_

Individual/Organization sponsoring this show (if applicable): \_\_\_\_\_

Did you hold this same ARHA show last year? Yes No Dates: \_\_\_\_\_ Location: \_\_\_\_\_

Entry Deadline: \_\_\_\_\_ Post Entries Accepted: Yes No # of Show Judges: Single Double Triple Other At Will

Divisions Offered: AA/Open (All Age/Jr/Sr) AMA YTH Novice Amateur Novice Youth Non-ARHA Classes (#/classes)

**Person that all correspondence will be mailed to:**

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

**List all show fees that will be charged for this show:**

	Per Class	Flat Fee	Cattle Charges
Open Classes	\$ _____	\$ _____	\$ _____
Amateur Classes	\$ _____	\$ _____	\$ _____
Youth	\$ _____	\$ _____	\$ _____
Amateur Novice	\$ _____	\$ _____	\$ _____
Amateur Youth	\$ _____	\$ _____	\$ _____
Non-ARHA	\$ _____	\$ _____	\$ _____
Office Charges	\$ _____	\$ _____	\$ _____

List all Judges including those that are not judging the entire show.  
Only ARHA Approved Judges are eligible to judge ARHA Approved Shows.

**Primary Judges ARHA M'Ship# Date Judging**

1.) \_\_\_\_\_

2.) \_\_\_\_\_

3.) \_\_\_\_\_

4.) \_\_\_\_\_

List Secondary Judges that are judging only part or At-Will classes

**Secondary Judges ARHA M'Ship# Date Judging**

1.) \_\_\_\_\_

2.) \_\_\_\_\_

3.) \_\_\_\_\_

4.) \_\_\_\_\_

**SEE CURRENT RULE BOOK FOR COMPLETE INFORMATION ON SHOW REQUIREMENTS & CLASS RULES.**

Show packets with all necessary paper work & forms will be mailed out to the Contact Person listed one time. Please keep originals to make copies as needed for future shows Additional printed and mailed show packets are \$20.00 each.

Judges Score Sheets, forms and applications may also be downloaded from the ARHA web site: [www.AmericanRanchHorse.net](http://www.AmericanRanchHorse.net)

All ARHA approved show dates will be posted on the official ARHA website calendar of events along with downloadable PDF copy of show bill. Email PDF copy of show bill to ARHA Office.

Promotional Show E-Mail Blasters are free but all requests must be submitted 2 weeks prior to the requested email date and must be on Promotional E-Blaster Request Form.

**OFFICE USE ONLY**

Application Date: \_\_\_\_\_ Region: \_\_\_\_\_

Check Visa MasterCard

Card #: \_\_\_\_\_

EXP Date: \_\_\_\_\_ CVC Code: \_\_\_\_\_

Name On Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Show Manager: \_\_\_\_\_

ARHA Membership No: \_\_\_\_\_ Signature: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Show Secretary: \_\_\_\_\_

ARHA Membership No: \_\_\_\_\_ Signature: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Ring Steward: \_\_\_\_\_

ARHA Membership No: \_\_\_\_\_ Signature: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**A complete show bill of all classes must accompany this application and must also be emailed in PDF format to the ARHA Office at the time of submission of application. Incomplete applications will not be approved.**

**Choosing A Judge:**

1. Judge must be an ARHA Approved Judge. Contact the ARHA Office for a list of current judges.
2. Judges may not officiate more than three consecutive years at the same show. A judge cannot judge two shows within 150 miles of each other within 30 days.
3. Arrangements should be made for the judge such as motel, travel, maps, show bill, signed contract, and other arrangements. It is recommended a contractual agreement with the judge be signed before submitting the judge.

**Approval of Show**

Approval of the show will not be granted until a show bill in scheduled ordered and date is received by ARHA Office a hard copy is to be included with show application and the other to be sent to ARHA by email to arhacontact@aol.com in PDF.

All ARHA Approved Shows will be placed on the Calendar of Events.

Once show bill is submitted the class list may be amended up to 45 days prior by written notice to ARHA Office. Show bills that require additional corrections and/or changes will incur a \$20/per update fee.

See Rule book for list of classes, class codes, and class requirements

**Show Fees Required with Results Filing:**

- \$7.00 per horse per judge that is due with Show Result Report.
- No Show results will be posted without proper payment of fees and correct paper work files with ARHA.
- Incomplete paper work will result in exhibitors loss of ARHA Points.

**EMAIL A COPY OF PDF SHOWBILL TO: arhacontact@aol.com**

**Statement of Cooperation**

*On behalf of the management of the show stated in this application, I (we) agree to comply with the American Ranch Horse Association rules in conduct of this stated show. All classes, whether approved or not, shall be conducted and judged in accordance with ARHA rules.*

*It is understood that we, the applicant /show/show management/charter will not hold the American Ranch Horse Association , INC (ARHA) responsible for any loss, personal injury, damages or debts for the show approved in conjunction with this application. I have read and fully understand the rules, regulations stated in the current ARHA Rule Book and terms of hosting an ARHA Event and agree to them.*

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Show Approval Fees: (non-refundable and non-transferable)**

	Per Judge/Day 90 days prior to show date	Per Judge/Day 89 or less prior to show date	
_____ Single/Double Judged Full Slate Day (per judge/day).....	\$30.00.....	\$60.00.....	\$ _____
_____ Split Combined Shows (1 show/per judge-w/ classes offered over 2 days).....	\$55.00.....	\$110.00.....	\$ _____
_____ Special Event Shows (up to 10 Classes/per judge) .....	\$20.00.....	\$40.00.....	\$ _____
_____ Show Bill Website Fee (Mandatory) .....	\$20.00.....	\$20.00.....	\$ _____ \$20.00 _____
_____ At Will or Secondary Judges (per judge/day).....	\$10.00.....	\$20.00.....	\$ _____

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**